

SCOTTSDALE

# CITY COUNCIL MEETING

## WORK STUDY SESSION AGENDA



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### COUNCIL

Mary Manross, Mayor

Wayne Ecton

Robert W. Littlefield

Cynthia Lukas

Ned O'Hearn

David Ortega

Tom Silverman

Monday, June 9, 2003

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### MARKED AGENDA

## 4:00 P.M.

### City Council Special Meeting to Call Executive Session

**Call to Order** – City Hall Kiva Forum, 3939 N. Drinkwater Blvd. - **4:09 P.M.**

**Roll Call** – **ALL PRESENT**

1. MOTION TO RECESS INTO EXECUTIVE SESSION, FOR DISCUSSION OR CONSULTATION FOR LEGAL ADVICE AND CONSIDER THE CITY'S POSITION AND INSTRUCT ITS REPRESENTATIVES AND ATTORNEYS REGARDING NEGOTIATIONS AND ACQUISITION OF A PORTION OF THE FOLLOWING PARCEL FOR INCLUSION IN THE McDOWELL SONORAN PRESERVE: 780 acres of land located between Bell Road and Union Hills Road, at approximately 104th Street. A.R.S. 38-431.03(A)(3),- (A)(4) and -(A)(7). Contact: Ed Gawf, Deputy City Manager, 480-312-4510, [egawf@scottsdaleaz.gov](mailto:egawf@scottsdaleaz.gov) - **OK – 7/0**

**Adjourn** – **4:11 P.M.**

### City Council Executive Session

Immediately Following 4:00 P.M. City Council Special Meeting

**Call to Order** – City Hall Kiva Conference Room

1. DISCUSSION OR CONSULTATION WITH THE CITY'S ATTORNEY(S) AND ITS OUTSIDE COUNSEL FOR LEGAL ADVICE AND CONSIDER THE CITY'S POSITION AND INSTRUCT ITS REPRESENTATIVES AND ATTORNEYS REGARDING NEGOTIATIONS AND ACQUISITION OF A PORTION OF THE FOLLOWING PARCEL FOR INCLUSION IN THE McDOWELL SONORAN PRESERVE: 780 acres of land located between Bell Road and Union Hills Road, at approximately 104th Street. A.R.S. 38-431.03(A)(3),- (A)(4) and -(A)(7). Contact: Ed Gawf, Deputy City Manager, 480-312-4510, [egawf@scottsdaleaz.gov](mailto:egawf@scottsdaleaz.gov)

**Adjourn**

## 5:00 P.M.

# REGULAR AGENDA

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## CITY COUNCIL WORKSTUDY SESSION

**Call to Order** – City Hall Kiva Forum, 3939 N. Drinkwater Boulevard – **5:05 P.M.**

**Roll Call** – **ALL PRESENT**

- 1. Presentation of the District Advisory Commission Research Reports and Recommendations - CHAIRMAN SUSAN BITTER SMITH**

**City Manager's Report - NONE**

**Mayor and Council Items - NONE**

**Adjournment** – **7:18 P.M.**